Agenda
City of Dunnellon
City Council Meeting
20750 River Drive, Dunnellon, FL 34431
March 14, 2016
5:30 P.M.

PLEASE NOTE: Individuals wishing to address the City Council please sign in. A three-minute time limit will be administered. PLEASE TURN CELL PHONES OFF.

Call to Order

Pledge of Allegiance

Opening Prayer/Moment of Silence (suggested time limit: 1 minute
Mayor to request if any invitee is present to open with prayer; if no invitee is present, Mayor will ask if a Dunnellon citizen will volunteer. If no volunteers, a moment of silence will be offered. If a citizen outside of Dunnellon requests to open with prayer, (s)he may so if no invitees/citizens volunteer.)

Roll Call

Proof of Publication (Posted on the City's website and City Hall bulletin board on Friday, March 11, 2016)

Oath of Office for Seat # 5 - Richard D. Hancock

Chairman's Comments Regarding Agenda
Public Comments

CONSENT AGENDA

(Note: Motion to approve items on the consent agenda is a motion to approve the recommended actions.)

1. **CITY COUNCIL WORKSHOP MINUTES**

   Jan 06, 2016
   Feb 03, 2016

   Documents: cwm20160106.pdf, cwm20160203.pdf

2. **CITY COUNCIL MINUTES**

   Dec 14, 2015

   Documents: cmm20151214_.pdf

3. **APPROVE PROCLAMATION #PRO2016-03, DUNNELLON HIGH SCHOOL STUDENT SUPPORT FOUNDATION CLUB**

   Documents: PRO2016_03_Student Support Foundation.pdf

4. **APPROVE PROCLAMATION #PRO2016-04, DECLARING BOOMTOWN**

DAYS

Documents: PRO2016_04_Boomtown Days 2016.pdf

5. **APPOINT COUNCILWOMAN SOLDATO AS FINANCE LIAISON TO WORK WITH STAFF ON FINANCIAL MATTERS OF THE CITY AND GATHER INFORMATION IN ORDER TO HOLD PUBLIC INFORMATION WORKSHOPS AND MAKE RECOMMENDATIONS TO COUNCIL**

6. **AUTHORIZE MAYOR TO SIGN VOLUNTARY COOPERATION/OPERATIONAL ASSISTANCE AGREEMENT #AGR2016-15 WITH CITRUS COUNTY SHERIFF'S OFFICE**

Documents: AGR2016_15_Citrus Co.pdf

7. **AUTHORIZE STAFF TO PURCHASE 6 NEW COMPUTER WORKSTATIONS VIA STATE CONTRACT IN THE AMOUNT OF $6,720.78**

Documents: Requisition_Computers.pdf

8. **WAIVE OPEN CONTAINER ORDINANCE 99-08, SPECIFICALLY SEC. 6-4 OF THE CITY'S CODE, DURING THE HOURS OF 10 A.M. TO 9 P.M. ON APRIL 16, 2016 FOR SPECIAL EVENT APPLICATION PZ1516-043 BOOMTOWN DAYS, RESTRICTED TO THOSE AREAS AS DEPICTED ON EVENT MAP AND CONTINGENT UPON PLACEMENT OF APPROPRIATE SIGNAGE AND BARRICADES.**

Documents: Special Event_Boomtown.pdf

CONSENT AGENDA APPROVAL

PROPOSED MOTION: I move the consent agenda be approved as presented.

REGULAR AGENDA

9. **PRESENTATION OF PROCLAMATION #PRO2015-03, DUNNELLON HIGH SCHOOL STUDENT SUPPORT FOUNDATION CLUB**

10. **SPECIAL PRESENTATION BY CHAMBER OF COMMERCE - PENNY LOFTON**

11. **PUBLIC HEARING ORDINANCE #ORD2016-01, AMENDMENTS TO THE ZONING CODE - ALLOWING CHICKENS TO BE KEPT IN RESIDENTIAL AREAS (ADVERTISED ON THE CITY WEBSITE ON 2/16/2016 AND IN THE RIVERLAND NEWS ON 3/3/2016 AND IN THE OCALA STAR BANNER ON 3/3/2016)**

Documents: ORD2016-01_Proof.pdf

12. **FIRST READING OF ORDINANCE #ORD2016-01, AMENDMENTS TO**

THE ZONING CODE (ALLOWING CHICKENS TO BE KEPT IN RESIDENTIAL AREAS)

PROPOSED MOTION: I move Ordinance #ORD2016-01 be read by title only.

PROPOSED MOTION: I move Ordinance #ORD2016-01 be approved.

Documents: ORD2016_01_Zoning_Packet.pdf

13. **PUBLIC HEARING ORDINANCE #ORD2016-03, EAR BASED COMPREHENSIVE PLAN AMENDMENT - TRANSMITTAL #CPA2016-01 (ADVERTISED ON THE CITY WEBSITE ON 3/4/2016 AND IN THE OCALA STAR BANNER ON 3/4/2016)**

Documents: ORD2016_03_Proof.pdf

14. **FIRST READING ORDINANCE #ORD2016-03, EAR BASED COMPREHENSIVE PLAN AMENDMENT - TRANSMITTAL #CPA2016-01**

PROPOSED MOTION: I move Ordinance #ORD2016-03 be read by title only.

PROPOSED MOTION: I move Ordinance #ORD2016-03 be approved.

Documents: ORD2016_03_Transmittal ordinance EAR_based amendments 1st Draft.pdf, ORD2016_03 Comp Plan Packet.pdf

15. **QUASI-JUDICIAL HEARING - REZONING APPLICATION #REZ2015-02, #ORD2016-02, 20799 WALNUT ST - MYERS (ADVERTISED ON THE CITY WEBSITE ON 2/4/2016 AND IN THE RIVERLAND NEWS ON 3/3/2016)**

Documents: Myers_REZ2015_2_Proof.pdf, Myers_REZ2015_02_Property Owner Notice.pdf

16. **CONSIDERATION OF REZONING APPLICATION #REZ2015-02, 2ND AND FINAL READING OF ORDINANCE #ORD2016-02, REZONING OF 20799 WALNUT ST. #REZ2015-02**

PROPOSED MOTION: I move Ordinance #ORD2016-02 be read by title only.

PROPOSED MOTION: I move Ordinance #ORD2016-02 be approved.

Documents: Myers_ORD2016_02_Walnut St_REZ2015_02.pdf, Myers_REZ2015_02 Rezone PC meeting packet.pdf

17. **QUASI-JUDICIAL HEARING - APPLICATION #PZ1516-028 BY ROBERT ZIEGENFUSS, DUNNELLON REAL ESTATE, LLC FOR VARIANCE #VAR2016-02 LOCATED AT 11191 N. WILLIAMS ST. (NOTIFICATION**

TO APPLICANT AND ADJACENT PROPERTY OWNERS ON 2/24/2016)

Documents: Ziegenfuss_PZ1516_028_Propertyowner_SurroundingpropertyNotices.pdf

18. CONSIDERATION OF DEVELOPMENT ORDER #DOR2016-02, REQUEST FOR APPROVAL OF LANDSCAPE BUFFER VARIANCE #VAR2016-02 ROBERT ZIEGENFUSS, DUNNELLON REAL ESTATE FOR APPLICATION #PZ1516-028 11191 N. WILLIAMS ST

PROPOSED MOTION: I move Development Order #DOR2016-02 be approved.

Documents: DOR2016_02_DevOrder_VAR2016_02LandscapeBufferDepth.pdf, Ziegenfuss_PZ1516_028_ PKTstaff rpt updtd PC Res.pdf

19. RESOLUTION #RES2016-10 ELECTRONIC FILING FOR CAMPAIGN FINANCE REPORTS

PROPOSED MOTION: I move Resolution #RES2016-10 be read by title only.

PROPOSED MOTION: I move Resolution #RES2016-10 be approved.

Documents: RES2016_10_Filingcampaign_financereportselectronically.pdf

20. FIRST READING OF ORDINANCE #ORD2016-04, AMENDMENT TO SECTION 39 OF CITY'S CHARTER NEEDED TO COMPLY WITH FEDERAL REQUIREMENTS FOR MAILING OF OVERSEAS BALLOTS

PROPOSED MOTION: I move Ordinance #ORD2016-04 be read by title only.

PROPOSED MOTION: I move Ordinance #ORD2016-04 be approved.

Documents: ORD2016_04_charter_change_runoffdate.pdf

21. LOTS OF RECORD

PROPOSED MOTION: I move that the City Attorney work with staff, Mr. Metcalf and the Planning Commission to exempt lots of record for building purposes.

22. CITY COUNCIL LIAISON ASSIGNMENTS

Documents: council_liaison_list.pdf

23. COUNCIL LIAISON REPORTS AND COMMENTS

24. CITY MANAGER'S REPORT

25. CITY ATTORNEY'S REPORT

- *Rainbow River Ranch Status Report*

26. ADJOURN

PROPOSED MOTION: I move the City Council meeting be adjourned.

ANY PERSON REQUIRING A SPECIAL ACCOMMODATION AT THIS HEARING BECAUSE OF A DISABILITY OR PHYSICAL IMPAIRMENT SHOULD CONTACT THE CITY CLERK AT (352) 465-8500 AT LEAST 48 HOURS PRIOR TO THE PROCEEDING. IF A PERSON DESIRES TO APPEAL ANY DECISION WITH RESPECT TO ANY MATTER CONSIDERED AT THE ABOVE MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDING, AND FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE CITY IS NOT RESPONSIBLE FOR ANY MECHANICAL FAILURE OF RECORDING EQUIPMENT.