

**Agenda**  
**City of Dunnellon**  
**Planning Commission Meeting**  
20750 River Drive, Dunnellon, FL 34431  
**January 19, 2016**  
5:30 p.m.

PLEASE NOTE: Individuals wishing to address Planning Commission please sign in. A three-minute time limit will be administered. PLEASE TURN CELL PHONES OFF.

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Proof of Publication** (Posted on City's website and City Hall bulletin board on Friday, January 15, 2016)

1. Approval Of Minutes

1.I. Minutes For The December 22, 2015 Special Meeting

Documents: [20151222 Special Meeting.pdf](#)

2. Election Of Chairman And Vice Chairman For 2016

Ordinance requires election of Chairman and Vice Chairman at beginning of each calendar year.

3. Chairman's Report From City Council

4. Quasi-Judicial Hearing - Application For Rezone - Myers

REZ2015-02

Property Owner(s): William Dane & Nancy Myers

Property Address: 20799 Walnut Street

Request: Rezone from RBO to B3

Documents: [1MEETING PACKET - MYERS.pdf](#)

5. Review Draft Ordinance For Consistency With The Comprehensive Plan

- DRAFT Ordinance of the City of Dunnellon, Florida, amending the Dunnellon City Code, Chapter 14, "Animals," to allow chickens to be kept on lots or parcels with single family residential zoning designations; *full text attached*.

Documents: [Chicken Code Staff Report Final.pdf](#), [Chicken Ordinance.pdf](#)

6. Public Input

7. Adjournment

ANY PERSON REQUIRING A SPECIAL ACCOMMODATION AT THIS MEETING OR HEARING BECAUSE OF A DISABILITY OR PHYSICAL IMPAIRMENT SHOULD CONTACT THE CITY CLERK AT (352) 465-8500 AT LEAST 48 HOURS PRIOR TO THE PROCEEDING. IF A PERSON DESIRES TO APPEAL

ANY DECISION WITH RESPECT TO ANY MATTER CONSIDERED AT THE ABOVE MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDING, AND FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE CITY IS NOT RESPONSIBLE FOR ANY MECHANICAL FAILURE OF RECORDING EQUIPMENT.