Modified Agenda
City of Dunnellon
Special City Council Meeting
20750 River Drive, Dunnellon, FL 34431
November 21, 2016
5:30 P.M.

PLEASE NOTE: Individuals wishing to address the City Council please sign in. A three-minute time limit will be administered. PLEASE TURN CELL PHONES OFF.

Call to Order

Pledge of Allegiance

Opening Prayer/Moment of Silence (suggested time limit: 1 minute
Mayor to request if any invitee is present to open with prayer; if no invitee is present, Mayor will ask if a Dunnellon citizen will volunteer. If no volunteers, a moment of silence will be offered. If a citizen outside of Dunnellon requests to open with prayer, (s)he may so if no invitees/citizens volunteer.)

Roll Call

Proof of Publication (Posted on the City's website and City Hall bulletin board on Friday, November 18, 2016) Modified 11/21/2016 to add addition backup to item #1

Council's Comments Regarding Agenda
Public Comments

REGULAR AGENDA

1. **RAINBOW RIVER CORRIDOR ACTIVITY REVIEW - VICE MAYOR HANCOCK (Modified To Add Letter To Mr. Zalak & Mr. Steed And Presentation)**

   http://www.dunnellon.org/DocumentCenter/View/1404

   http://www.dunnellon.org/DocumentCenter/View/1405

   Documents:

   community letters.pdf
   20161118_CouncilRainbowRiverProtectionLetter.pdf

2. **BLUE RUN MANAGEMENT PLAN UPDATE - VICE MAYOR HANCOCK**

3. **BLUE RUN PARK REVENUE - COUNCILMAN DILLON**

4. **ADJOURN**

   PROPOSED MOTION: I move the City Council meeting be adjourned.

ANY PERSON REQUIRING A SPECIAL ACCOMMODATION AT THIS HEARING BECAUSE OF A DISABILITY OR PHYSICAL IMPAIRMENT SHOULD CONTACT THE CITY CLERK AT

(352) 465-8500 AT LEAST 48 HOURS PRIOR TO THE PROCEEDING. IF A PERSON DESIRES TO APPEAL ANY DECISION WITH RESPECT TO ANY MATTER CONSIDERED AT THE ABOVE MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDING, AND FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE CITY IS NOT RESPONSIBLE FOR ANY MECHANICAL FAILURE OF RECORDING EQUIPMENT.