

Agenda  
City of Dunnellon  
City Council Meeting  
January 10, 2022, 5:30 P.M.  
Join Zoom

<https://dunnellon.zoom.us/j/81535028447?pwd=OG9RcUJ4RVk4MHdqWGYzTWhyNmx5Zz09>

Meeting ID: 815 3502 8447

**Dunnellon City Council meeting will be held on January 10, 2022, 5:30 p.m. at Dunnellon City Hall**

**Public Comment:** Anyone who wishes to provide public comment will be able to do so by participating in the City Council meeting in person, or via the Zoom "AUDIO ONLY" platform and/or telephone, by speaking during public comment portions of the meeting when recognized per the instructions below or by submitting written comments, evidence and/or written testimony in advance of the meeting via email to the City Clerk at [modom@dunnellon.org](mailto:modom@dunnellon.org)

Members of the public who would like to participate are encouraged to register in advance by 12:00 noon on Monday, January 10, 2022. Please see instructions below on how to register.

Public input on non-agenda items will be heard at the beginning of the meeting. A three (3) minute time limit will be strictly administered.

**Instructions on How to Listen and/or Participate in the Meeting**

Attachment: [Meeting Instructions \(PDF\)](#)

**Call to Order**

**Pledge of Allegiance**

**Opening Prayer/Moment of Silence** (suggested time limit: 1 minute

Mayor to request if any invitee is present to open with prayer; if no invitee is present, Mayor will ask if a Dunnellon citizen will volunteer. If no volunteers, a moment of silence will be offered. If a citizen outside of Dunnellon requests to open with prayer, (s)he may do so if no invitees/citizens volunteer.)

**Roll Call**

Proof of Publication - Posted on the City's website and City Hall bulletin board on Thursday, January 6, 2022.

Council's Comments Regarding Agenda

Public Comments on non-agenda items - 3 minute time limit

**CONSENT AGENDA**

Accept public comment on consent agenda items prior to making a motion.

(Note: Motion to approve items on the consent agenda is a motion to approve the

recommended actions.)

## **1. City Council Minutes**

- October 6, 2021 Special City Council Workshop
- October 6, 2021 City Council Workshop
- October 11, 2021 City Council Meeting
- September 13, 2021 City Council Meeting
- September 27, 2021 Special Joint CRA and City Council Meeting

Documents:

[October 6 2021 City Council Workshop Minutes.pdf](#)  
[October 6 2021 Special City Council Workshop Minutes.pdf](#)  
[October 11 2021 City Council Meeting Minutes.pdf](#)  
[September 13 2021 City Council Meeting Minutes.pdf](#)  
[September 27 2021 Special Joint CRA and City Council Meeting Minutes.pdf](#)

## **2. Ratify Proclamation #PRO2021-11, Centenarian Clinton Burns**

Documents:

[Proclamation PRO2021-11 Centenarian Clinton Burns with signatures.pdf](#)

## **3. Authorize Mayor To Sign Agreement #AGR2022-01, Florida Paddling Trails Association**

Documents:

[Agreement AGR2022-01 Florida Paddling Trails Association.pdf](#)

## **4. Approve Proclamation #PRO2022-02, Florida Paddling Trail Blueway Community**

Documents:

[Proclamation PRO2022-02 Florida Paddling Trail Blueway Community.pdf](#)

## **5. Authorize Mayor To Sign Amendment #5 To Agreement #AGR2009-03, Powell & Jones CPAs**

Documents:

[Agenda Summary Amendment 5 to Agreement AGR2009-03 Powell and Jones CPAs.pdf](#)

**6. Authorize Staff To Proceed With Agreement For Piggyback On City Of Weston's Competitively Bid Contract With Graphplex Signs For Purchase, Installation And Maintenance Of Directional And Wayfinding Signage In The Historic District Per Sec. 2-382 Of The City Code**

Documents:

[Agenda Summary Wayfinding Signage.pdf](#)

**7. Reappoint Dane Myers As A Full Member To The Historic Preservation Board For A Three-Year Term, January 14, 2022 To January 14, 2025**

Documents:

[Agenda Summary Historic Board and Planning Commission.pdf](#)

**8. Reappoint Viola Soffe As A Full Member To The Historic Preservation Board For A Three-Year Term Effective January 14, 2022 To January 14, 2025**

Documents:

[Agenda Summary Historic Board and Planning Commission.pdf](#)

**9. Appoint Martin Moughan As The First Alternate Member To The Historic Preservation Board For A Three-Year Term Effective January 9, 2022 To January 9, 2025**

Documents:

[Agenda Summary Historic Board and Planning Commission.pdf](#)

**10. Reappoint Donna "Dusty" Walters As A Full Member To The Planning Commission For A Three-Year Term Effective January 11, 2022 To January 11, 2025**

Documents:

[Agenda Summary Historic Board and Planning Commission.pdf](#)

**Consent Agenda Approval**

PROPOSED MOTION: I move the consent agenda be approved as presented.

**Regular Agenda**

**11. Proclamation #PRO2022-01, Dunnellon School Choice Week**

**Accept Public Comments**

Proposed Motion: I move Proclamation #PRO2022-01 be approved as presented.

Documents:

[PRO2022-01 Dunnellon School Choice Week.pdf](#)

**12. Agreement #AGR2022-04, Foxfire Realty Listing Agreement For 11808 N. Ohio St. (Backup To Be Provided)**

**Accept Public Comments**

Proposed Motion: I move the Mayor be authorized to sign Agreement #AGR2022-04 with Foxfire Realty.

**13. Resolution #RES2021-16, Amending The March 2008 Blue Run Park Management Plan**

**Accept Public Comments**

Proposed Motion: I move Resolution #RES2021-16 be read by title only.

Proposed Motion: I move Resolution #RES2021-16 be approved.

Documents:

[Resolution RES2021-16 Amending the March 2008 Blue Run Park Management Plan.pdf](#)

**Public Hearing Statement**

All persons wishing to address the City council will be asked to limit their comments to the specific subject being addressed. Public opinions and input are valued by the Council. However, it is requested that comments are directed at specific issues rather than personal comments directed toward the council members or staff in order to foster mutual respect between council members and the public.

Members of the public in attendance at public forums should listen courteously and attentively to all public discussions before the body; and focus on the business at hand. They shall refrain from interrupting other speakers; making personal comments not germane to the business of the body; or otherwise interfering with the orderly conduct of meetings.

Members of the public addressing City council and boards/commissions on a specific project or proposal are requested to disclose any personal interest or relationship; and any business, professional, or financial

interests with any individual, group, project or proposal regarding the subject matter under review. Members of the public should always err on the side of more public disclosure, not less, in order to provide integrity to the public process.

**Follow Public Hearing Notes - Public comment taken during public hearing**

**14. Public Hearing Ordinance #ORD2021-02, Blue Run Park Rules And Regulations (Posted On The City's Website On 12/02/2021 And Advertised In The Riverland News 12/31/2021)**

**15. Final Reading Ordinance #ORD2021-02, Blue Run Park Rules And Regulations**

**Accept Public Comments**

Proposed Motion: I move Ordinance #ORD2021-02 be read by title only.

Proposed Motion: I move Ordinance #ORD2021-02 be approved.

Documents:

[Ordinance ORD2021-02 Blue Run Park Rules and Regulations Final.pdf](#)

**16. Public Hearing Ordinance #ORD2021-03, Adoption Of Marion County Animal Control Regulations (Posted On The City's Website On 12/02/2021 And Advertised In The Riverland News 12/31/2021)**

**17. Final Reading Ordinance #ORD2021-03, Adoption Of Marion County Animal Control Regulations**

**Accept Public Comments**

Proposed Motion: I move Ordinance #ORD2021-03 be read by title only.

Proposed Motion: I move Ordinance #ORD2021-03 be approved.

Documents:

[Ordinance ORD2021-03 Adoption of Marion County Animal Control Regulations.pdf](#)

**18. Agreement #AGR2021-23 Marion County Animal Control Services**

**Accept Public Comments**

Proposed Motion: I move the Mayor be authorized to sign Agreement

#AGR2021-23 with Marion County Animal Control Services.

Documents:

[Agreement AGR2021-23 Marion County Animal Control Services.pdf](#)

## **19. Resolution #RES2022-01, Surplus Vehicles And Equipment**

**Accept Public Comments**

Proposed Motion: I move Resolution #RES2022-01 be read by title only.

Proposed Motion: I move Resolution #RES2022-01 be approved.

Documents:

[Resolution RES2022-01 Surplus Vehicles and Equipment.pdf](#)

## **20. Council Liaison Reports And Comments**

### **21. Department Head Reports**

### **22. City Attorney Report**

### **23. Adjourn**

**Proposed Motion:** I move the City Council meeting be adjourned.

ANY PERSON REQUIRING A SPECIAL ACCOMMODATION AT THIS HEARING BECAUSE OF A DISABILITY OR PHYSICAL IMPAIRMENT SHOULD CONTACT THE CITY CLERK AT (352) 465-8500 AT LEAST 48 HOURS PRIOR TO THE PROCEEDING. IF A PERSON DESIRES TO APPEAL ANY DECISION WITH RESPECT TO ANY MATTER CONSIDERED AT THE ABOVE MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDING, AND FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE CITY IS NOT RESPONSIBLE FOR ANY MECHANICAL FAILURE OF RECORDING EQUIPMENT.