

**Amended Agenda  
City of Dunnellon  
City Council Workshop  
20750 River Drive, Dunnellon, FL 34431  
January 5, 2022  
5:30 p.m.  
Join Zoom**

<https://dunnellon.zoom.us/j/87154123627?pwd=S25qcWV4bEZ1ampPM1ZldHNYU2Vwdz09>

Webinar ID: 871 5412 3627

**Dunnellon City Council Workshop will be held on January 5, 2022, at 5:30 p.m. at Dunnellon City Hall**

**Public Comment-** Anyone who wishes to provide public comment will be able to do so by participating in the City Council meeting in person, or via the Zoom **"AUDIO ONLY"** platform and/or telephone, by speaking during public comment portions of the meeting when recognized per the instructions below or by submitting written comments, evidence and/or written testimony in advance of the meeting via email to the City Clerk [modom@dunnellon.org](mailto:modom@dunnellon.org)

Members of the public who would like to participate are encouraged to register in advance by Noon on Wednesday, January 5, 2022. Please see instructions below on how to register.

**Instructions on How to Listen and/or Participate in the Meeting**

Attachment: [Meeting Instructions \(PDF\)](#)

**Call to Order**

**Pledge of Allegiance**

**Opening Prayer/Moment of Silence** (suggested time limit: 1 minute. Mayor to request if any invitee is present to open with prayer; if no invitee is present, Mayor will ask if a Dunnellon citizen will volunteer. If no volunteers, a moment of silence will be offered. If a citizen outside of Dunnellon requests to open with prayer, (s)he may do so if no invitees/citizens volunteer.)

**Roll Call**

**Proof of Publication** - The agenda was posted on Wednesday, December 29, 2021 to the City's website and City Hall bulletin board. The agenda was amended on December 30th to update backup for item #9, add backup to item #10 and add items #14, #15 and #16.

1. **Public Comments**
2. **Dunnellon Chamber & Business Association Report**
3. **Board Reports**

4. **Presentation - EV Charging Stations, Joe Josephson**
5. **Presentation of Foxfire Realty Marketing Proposal and Listing Agreement for 11808 N. Ohio Street – Van Akin, Foxfire Realty**
6. **Proposal to Renew Contract for Annual Financial Audit with Powell & Jones CPAs for an Additional 3 Years Through Fiscal Year Ending September 30, 2024**

Documents:

[Agenda Summary Powell and Jones Amendment 5 to Agreement AGR2009-03.pdf](#)

7. **Proposed Resolution #RES2022-01, Surplus Vehicles and Equipment (Backup to be Provided)**
8. **Police Vehicle Repair - Chief McQuaig**

Documents:

[Agenda Summary Emergency Police Vehicle Repair.pdf](#)

9. **Proposed Agreement #AGR2022-01 And Proclamation #PRO2022-02 Dunnellon Blueway Community - Georgina Cid, Community Development Manager**

Documents:

[Agreement AGR2022-01 Florida Paddling Trails Association Blueway Community.pdf](#)

[Proclamation PRO2022-02 Florida Paddling Trails Blueway Community.pdf](#)

10. **Wayfinding Signs - Georgina Cid, Community Development Manager**

Documents:

[Agenda Summary Wayfinding Signage.pdf](#)

11. **Council Discussion - CRA Advisory Board**

12. **Discussion Points - Mayor White**

- 125<sup>th</sup> Anniversary Park Funds
- Cost Analysis of Vendors and Consultants
- Blue Run Park Restroom Project
- Marion County Commission Meeting Regarding Turnpike Extension

13. **Proclamations**

- PRO2021-10, Dunnellon School Choice
- PRO2021-11, Centenarian Clinton Burns

Documents:

[PRO2021-10 Dunnellon School Choice Week.pdf](#)  
[PRO2021-11 Centenarian Clinton Burns\\_Version 2\\_for ratification.pdf](#)

**14. Proposed Agreement #AGR2021-23 Marion County Animal Control Services**

Documents:

[Agreement AGR2021-23 Marion County Animal Control Services.pdf](#)

**15. Special Event - Rainbow Springs Artist Co-Op (RSAC), Permission for Service and Consumption of Alcoholic Beverages**

Documents:

[Agenda Summary RSAC Special Event Application for Alcohol Waiver.pdf](#)

**16. Reappointments for the Historic Board and Planning Commission**

Documents:

[Agenda Summary Historic Board and Planning Commission Reappointment.pdf](#)

**17. Council Comments**

**18. Department Head Comments**

**19. City Attorney Comments**

**20. Public Comments**

Tentative Agenda for Council Meeting Monday, January 10, 2022 at 5:30 p.m.

Consent Agenda

- Approval of Minutes
- Authorize Mayor to Sign Amendment #5 to Agreement #AGR2009-03, Powell & Jones CPA's
- Authorize Mayor to Sign Agreement #AGR2022-01 Dunnellon Blueway Memorandum of Understanding
- Approve Proclamation #PRO2022-01, Dunnellon School Choice
- Ratify Proclamation #PRO2021-11, Centenarian Clinton Burns
- Waive Sec. 6-4 of the City Code, Possession or Consumption on Public Property or on Private Property without Permission, During the hours of 5:00 p.m. to 7:00 p.m. on February 4, 2022, for Application #PZ20220089 for RSAC Special Event, restricted to the indoors of 20804 W. Pennsylvania Ave.
- Approval of the Historic Board and Planning Commission Reappointments

## Regular Agenda

- Resolution #RES2021-16, Amending the March 2008 Blue Run Park Management Plan
- Public Hearing - Ordinance #ORD2021-02, Blue Run Park
- Final Reading Ordinance #ORD2021-02, Blue Run Park
- Public Hearing - Ordinance #ORD2021-03, Animal Control
- Final Reading Ordinance #ORD2021-03, Animal Control
- Agreement #AGR2021-23, Marion County Animal Control Services
- Resolution #RES2022-01, Surplus Vehicles and Equipment

Any Person Requiring a Special Accommodation at This Hearing Because of a Disability or Physical Impairment Should Contact the City Clerk at (352) 465-8500 at Least 48 Hours Prior to the Proceeding. If a Person Desires to Appeal Any Decision with Respect to Any Matter Considered at the Above Meeting or Hearing, He or She Will Need a Record of the Proceeding, and for Such Purpose, He or She May Need to Ensure That a Verbatim Record of the Proceedings Is Made, Which Includes the Testimony and Evidence Upon Which the Appeal Is to Be Based. The City Is Not Responsible for Any Mechanical Failure of Recording Equipment.

### **Future Meetings:**

January 10, 2022 Council Meeting - 5:30 pm